## **New Book Releases**

**A** This book describes the creativity of Aboriginal people living in the driest parts of Australia. S reproductions of paintings, beautiful photography and informative text.

**B** Pocket-sized maps and illustrations with detailed information on the nesting sites and migrat Australia. This is a classic booklet suitable for both beginner and expert.

**C** Packed full of information for the avid hiker, this book is a must. Photographs, maps and pra will guide your journeys on foot through the forests of the southern continent.

**D** More than-an atlas - this book contains maps, photographs and an abundance of information and climate of countries from around the globe.

**E** Australia's premier mountain biking guidebook - taking you through a host of national parks a forests.

**F** Here's the A-Z of Australian native animals - take an in-depth look at their lives and characte fantastic photographs and informative text.

**G** Graphic artists have worked with researchers and scientists to illustrate how these prehistor and died on the Australian continent.

**H** A definitive handbook on outdoor safety - with a specific focus on equipment, nutrition, first a clothing and bush skills.

I Detailed guides to 15 scenic car tours that will take you onto fascinating wilderness tracks and that you could otherwise have missed.

## **Questions 1-7**

The list of New Book Releases on the following page has nine book descriptions A-I.

Choose the correct title for each book from the list of book titles below.

Write the correct number i-xi in boxes 8-14 on your answer sheet.

List of Book Titles		
i	Field Guide to Native Birds of Australia	
ii	The Bush on Two Wheels: 100 Top Rides	
iii	Bush Foods of Australian Aborigines	
iv	A Pictorial History of the Dinosaur in Australia	
v	Bushwalking in Australia	
vi	World Geographica	
vii	Driving Adventures for 4-wheel-drive Vehicles	
viii	Survival Techniques in the Wild	
ix	Encyclopaedia of Australian Wildlife	
X	Guide to the Art of the Australian Desert	
xi	Field Guide to Animals of the World	

8	Book <b>A 1</b>
9	Book <b>B 2</b>
10	Book <b>C 3</b>
Example	eBook <b>D vi</b>
11	Book <b>E 4</b>
12	Book <b>F 5</b>
13	Book <b>G6</b>
14	Book <b>H 7</b>
Example	eBook I vii

## Solution:

<b>1.</b> x	<b>5.</b> ix
<b>2.</b> i	<b>6.</b> iv
<b>3.</b> v	<b>7.</b> ∨iii
<b>4.</b> ii	